

# **PURCHASING DIVISION AGENDA REPORT**

**For Weeks of 11/27/18 - 11/29/18**

**Committee Meeting DECEMBER 18, 2018**

**For Commission Approval**

**DECEMBER 20, 2018**

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED NOVEMBER 30, 2018

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1. NO ITEMS TO REPORT

**END OF PURCHASING AGENDA**